

Revelation 16:1-7 (NKJV)

1 Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the ^[a]bowls of the wrath of God on the earth.”

First Bowl: Loathsome Sores

2 So the first went and poured out his bowl upon the earth, and a ^[b]foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

Second Bowl: The Sea Turns to Blood

3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

Third Bowl: The Waters Turn to Blood

4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.

5 And I heard the angel of the waters saying: “You are righteous, ^[c]O Lord, The One who is and who ^[d]was and who is to be, because You have judged these things.

6 For they have shed the blood of saints and prophets, And You have given them blood to drink. ^[e]For it is their just due.”

7 And I heard ^[f]another from the altar saying, “Even so, Lord God Almighty, true and righteous are Your judgments.”

Footnotes

[a] 16:1 NU, M seven bowls

[b] 16:2 severe and malignant, lit. bad and evil

[c] 16:5 NU, M omit O Lord

[d] 16:5 NU, M was, the Holy One

[e] 16:6 NU, M omit For

[f] 16:7 NU, M omit another from

Notes on Footnotes

The KJV / NKJV is based on the received text, the version where there exist most ancient Greek manuscripts.

NU - stands for Netsle-Aland Greek New Testament /United Bible Society. These are texts based on the oldest, but not the most numerous ancient manuscripts.

The NU-Text found in the footnotes represent the text found in Alexandria / Egypt, because this text is considered to be oldest version of the new testament still in existence. However, old does not automatically mean correct. Alexandria is known to be the seat of occult teachings in ancient times. Even in the 1st and 2nd century there were already incorrect versions of Paul's letters in circulation, but the majority of the copies (i.e. the received text) agreed with each other.

M - Masoretic Text - Traditional text of the Old Testament. Often compared to the LXX (Septuagint, which is the Greek version of the Old Testament.)

Revelation 16:1-7 (NKJV)

(Righteous consequences has arrived)

righteousness

1 Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the ^[a]bowls of the wrath of God on the earth.”

“a loud voice from the temple” – Only God was in the temple

See Revelation 15:8

5 After these things I looked, and *[NU, M omit behold]* behold, the *[sanctuary, the inner shrine]* temple of the tabernacle of the testimony in heaven was opened. 6 And out of the *[sanctuary, the inner shrine]* temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands. 7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever. 8 The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Luke 10:27 - The Parable of the Good Samaritan

25 And behold, a certain *[expert in the law]* lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the law? What is your reading of it?” 27 So he answered and said, “‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’” 28 And He said to him, “You have answered rightly; do this and you will live.”

The only thing that matters is the only thing that remains. — That is what you have done for the glory of God.

First Bowl: Loathsome Sores

2 So the first went and poured out his bowl upon the earth, and a ^[b]foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

The illogical logic of sin. God is understanding. God granted me grace, so God has to forgive me!

Second Bowl: The Sea Turns to Blood

3 Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died.

Third Bowl: The Waters Turn to Blood

4 Then the third angel poured out his bowl on the rivers and springs of water, and they became blood.

† The first bowl of God’s wrath poured out on the earth, effect man.

† The next two bowls of God’s wrath effect the waters of earth (the sea, rivers and springs)

5 And I heard the angel of the waters saying: “You are righteous, ^[c]O Lord, The One who is and who ^[d]was and who is to be, because You have judged these things.

Revelation 14:9-11 The Proclamations of Three Angels

6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people— 7 saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

8 And another angel followed, saying, “Babylon^[NU Babylon the great is fallen, is fallen, which has made; M Babylon the great is fallen. She has made] is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

9 Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, 10 he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. 11 And the

smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

12 Here is the [*steadfastness, perseverance*]patience of the saints; here[*NU, M omit here are those*] are those who keep the commandments of God and the faith of Jesus.

13 Then I heard a voice from heaven saying [*NU, M omit to me*]to me, “Write: ‘Blessed are the dead who die in the Lord from now on.’ ” “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them.”

Also see Revelation 11 “The Two Witnesses”

6 For they have shed the blood of saints and prophets, and You have given them blood to drink. ^[e] For it is their just due.”

Isaiah 1: 18

16 “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,

17 Learn to do good; Seek justice, Rebuke [*Some ancient vss. the oppressed*]the oppressor; [*Vindicate*]Defend the fatherless, Plead for the widow.

18 “Come now, and let us reason together.” Says the Lord, “Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool.

19 If you are willing and obedient, You shall eat the good of the land;

20 But if you refuse and rebel, You shall be devoured by the sword”; For the mouth of the Lord has spoken.

John 19:34 - Jesus’ Side Is Pierced

31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, “Not one of His bones shall be broken.” 37 And again another Scripture says, “They shall look on Him whom they pierced.”

7 And I heard ^[f] another from the altar saying, “Even so, Lord God Almighty, true and righteous are Your judgments.”

Altar (in Greek thysi-aster-on) The Alter, a place of sacrifice as is the Cross

See Revelation 15:8

Noted above at 16:1.

No one was in the temple except God. It was God :saying

Revelation 6:9-11 Fifth Seal: The Cry of the Martyrs

9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. 10 And they cried with a loud voice, saying, “How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?” 11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.

Romans 12:1 — Living Sacrifices to God

1 I beseech[*urge*] you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your [*rational*]reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Romans 5:8 — Christ in Our Place

6 For when we were still without strength, [d]in due time Christ died for the ungodly. **7** For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. **8** But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. **9** Much more then, having now been justified by His blood, we shall be saved from wrath through Him. **10** For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. **11** And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

2 Peter 3:18 — Be Steadfast

14 Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; **15** and consider that the longsuffering of our Lord is salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, **16** as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.

17 You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; **18** but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.

Footnotes

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